LAMAR COUNTY SOIL AND WATER CONSERVATION DISTRICT

POSTER / PHOTO CONTEST

POSTER CONTEST: (K-12TH)

PAINTED OR HAND DRAWN

CREATED BY INDIVIDUAL STUDENT, RATHER THAN A TEAM OF STUDENTS

THEME "HOME IS WHERE THE HABITAT IS" MUS BE INCLUDED ON THE POSTER

INCLUDE A CONSERVATION
MESSAGE, VISUAL EFFECTIVENESS,
ORIGINALITY, AND UNIVERSAL
APPEAL.

BRAILLE CONTEST:

(K-12TH)

BLIND OR LOW VISION

CREATE POSTER IN ONE OF 2 WAYS:

USING IMAGINATION AND DRAWING THEN ADDING BRAILLE LABELING USING A BRAILLE EMBOSSER OR SIMILAR TOOL.

USING BRAILLER TYPE WRITER TO CREATE BRAILLE ELEMENTS, AND THEN ADDING COLOR OR ADDITIONAL DRAWINGS

INCLUDE A CONSERVATION MESSAGE, ORIGINALITY, AND UNIVERSAL APPEAL.

TEACHER

AWARDS: 1ST, 2ND, & 3RD. ALSO. THE TEACHER WILL GET **ENTERED INTO A \$100 GIFT CARD** DRAWING **FOR EACH STUDENT** WHO **SUBMITS A** PROJECT.



LARGER

RECOMMENDED: 11" X 17"

DIGITAL POSTER CONTEST: (7TH-12TH)

DIGITAL DESIGN CREATED IN A
DIGITAL PLATFORM SUCH AS CANVA,
PICMONKEY, GOOGLE SLIDES,
PHOTOSHOP, ECT

DIGITAL POSTER MUST BE ORIGINAL WORK NOT INCLUDING ANY COPYRIGHTED, TRADEMARKED OR BRANDED MARKS, IMAGES, OR PHRASES

MUST BE SUBMITTED IN JPEG OR PNG FORMAT

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INCLUDE A CONSERVATION
MESSAGE, VISUAL EFFECTIVENESS,
ORIGINALITY, AND UNIVERSAL
APPEAL.

PHOTO CONTEST: 18 & UNDER / 19 & UP CATEGORIES:

CONSERVATION PRACTICES
CLOSEUP CONSERVATION
CONSERVATION IN ACTION
AG & CONSERVATION ACROSS AMERICA

SUBMISSION FORM:

NAME:		
ADRESS:		2-3
CITY:		4-6
STATE:	_SCHOOL_	7-9
ZIP:		10-12
PHONE:		POSTER SIZE 8.5" X 11" OR

NO PREVIOUSLY PUBLISHED PHOTOS ARE ELIGIBLE

NO BORDERS, FRAMES, BACGROUNDS AROUND IMAGES, DO NOT PLACE WATERMARKS, DATES, SIGNATURES, OR COPYRIGHTS ON PHOTOS.

MINOR DIGITAL ENHANCEMENTS FOR CROPPING, RED EYE, REMOVAL, FILTERS ARE PREMITTED, BUT SIGNIFICANTLY ALTERED MAY BE DISQUALIFIED,

